



Government of Jammu and Kashmir
Health & Medical Education Department
Civil Secretariat, Jammu/Srinagar

Subject:- Delegation of powers in terms of provisions of Rule 60 & 67B of the Drugs Rule, 1945.

Ref: No.DFO/D-435/2478-79 dated 05.08.2022, received from State Drugs Controller, J&K.

Government Order No: 698 - JK(HME) of 2022

Dated: 03 .10.2022

In terms of the provisions of Rule 60 & 67B of the Drugs Rules, 1945, the State Drugs Controller, Drug and Food Control Organization, J&K (Licensing Authority for Union Territory of Jammu and Kashmir), is authorized to delegate powers in favour of the following officers of Drugs and Food Control Organization, J&K, to sign licenses, issuance of show cause notices & suspension/cancellation of licenses, under part VI and VI-A of Drugs Rules, 1945:-

S.No	Name of the officer	Designation	Jurisdiction
01.	Mrs.Nighat Jabeen	Dy.Drugs Controller	Kashmir Division (Wholesale)
02.	Mr. Mohd Iqbal	Dy.Drugs Controller	Jammu Division (Wholesale)

By order of the Government of Jammu and Kashmir.

Sd/-
(Bhupinder Kumar)IAS,
Secretary to the Government,
Health and Medical Education Department.

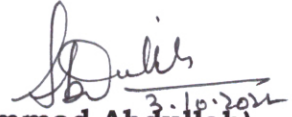
No:- HD-Drgs/80/2022 -02

Dated: 03.10.2022

Copy to the:-

1. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
2. Joint Secretary (J&K), Ministry of Home Affairs, (J&K) Government of India, New Delhi.
3. Commissioner, Food and Drugs Administration J&K, Srinagar.
4. Director, Archives, Archeology & Museums, J&K.
5. State Drugs Controller, Drugs and Food Control Organization, J&K.
6. OSD to Advisor (B) to the Lieutenant Governor (In charge, Health and Medical Education).

7. Deputy Drugs Controller, Drugs and Food Control Organization, Jammu/Kashmir, for information and compliance
8. Private Secretary to Principal Secretary to the Government, Health and Medical Education Department.
9. Monday return (w.2.s.c)
10. Government Order file (File No. HD-Drug/80/2022-02).
11. In charge Website.



(Mohammad Abdullah)

Under Secretary to the Government,
Health & Medical Education Department

